



MINUTES

of the

FORTY-THIRD ANNUAL SESSION

of the

CALHOUN BAPTIST ASSOCIATION

Held With

LIBERTY BAPTIST CHURCH

SEPTEMBER 18, 19, 1918

OFFICERS

J. F. McKIBBEN, Moderator ----- Pine Valley
C. H. ELLARD, Clerk ----- Vardaman
A. L. ROANE, Treasurer ----- Sarepta

EXECUTIVE BOARD

J. O. Rich Tilden Pryor Sam Hawkin

ORDER OF BUSINESS.

1. Call to order and devotional service.
2. Reading letters and enrollment.
3. Election of officers.
4. Miscellaneous business.

LIST OF ORDAINED MINISTERS.

J. F. McKibben
J. E. Buchanan
J. L. Roane
A. F. Brasher
D. L. Wilson
J. J. Hallums
A. S. Hall
J. L. Powell
J. M. Hendrix
W. P. Winter

C. L. Rhodes
J. H. McGregor
J. L. Reese
J. W. Wells
S. R. Haughton
W. C. Stewart
J. P. Mitchel
J. W. Pruitt
G. W. Wright
J. A. Killingsworth
T. E. Flaherty

ROLL OF CHURCHES AND DELEGATES.

ANTIOCH (C)—J. L. Roane, J. L. Bagwell.

ANTIOCH (L)—W. S. Adams.

BETHEL—Dean Patterson, J. I. Zachary, B. W. Inmon.

BANNER—W. H. McGuire, E. S. Shaw.

BIG CREEK—

CALHOUN CITY—J. E. Buchanan.

CLEAR SPRINGS—

CONCORD—D. D. Stribling.

DERMA—J. L. Powell.

DIVIDING RIDGE—Eugene Brewer, W. H. Jones.

DRIVER FLAT—Elic Neal, Milton Martin.

DUNCAN HILL—

ELAM—

ELBETHEL—T. D. Spencer.

FRIENDSHIP—J. M. Evans, Mrs. Mattie Evans.

GASTON SPRINGS—Represented by letter.

HEBRON—J. H. McGregor, J. E. Lindsey, T. E. Galloway,
J. P. Holloway.

HOPEWELL (Y)—

HOPEWELL (P)—W. H. Young, W. A. Lancaster, A. C.
Young, J. W. Prewett.

LIBERTY—Bunk Moore, Joe Turner, William McWhirter.

LONDON HILL—

MACEDONIA—J. T. Sargent, John Bryant.

MERIDIAN—C. H. Ellard, W. L. McKibben.

MIDWAY—J. M. Bowling.

MT. TABOR—C. A. Terry, B. D. Bryant, S. T. Foster.

MT. MORIAH—L. E. Chrestman, J. E. Bratton.

NEW LIBERTY—J. V. Hollis, Mrs. J. V. Hollis.

NEW ELBETHEL—C. A. Mize, Finus Jones, Mrs. Zula
Gossette, Miss Mona Garner.

OLD TOWN—Wilton Simpson, B. J. Hastings.

PILGRIM'S REST (Y)—

PILGRIM'S REST (C)—M. D. Lantrip, G. D. Collums.

PLEASANT RIDGE—Laura Lantrip, A. E. Box.

PINE GROVE—

PARKER—

PITTSBORO—J. L. Johnson, A. A. Brunner, Lee Flanagan.

POPLAR SPRINGS—J. J. Burt, G. B. Vance, Miss Modena Brown.

PINE VALLEY—

PROVIDENCE—A. N. Hill, G. B. McGregory.

ROCKY MOUNT—Sent letter.

SHILOH—Miss May Provine, Anabel Clark, Frieda Roemer.

SAREPTA—G. W. Leachman, Bernard Cooper, W.A. Berry.

SPRING CREEK— S. W. Davis, J. M. Kelley.

TURKEY CREEK—John Vanlandingham, Charles Gabert.

VARDAMAN—

PROCEEDINGS

The forty third annual session of the Calhoun Baptist Association was held with Liberty church, beginning at 10 o'clock, Wednesday morning, September 18, 1918.

After a brief devotional service, letters from the various churches were called for. The letters presented were read by Bros. A. A. Brunner and J. L. Johnson.

Motion carried to suspend business for the Association-
al sermon. Rev. J. E. Buchanan then read 19 verses from the 22d chapter of Genesis and entered into a discussion of that chapter. His theme was: "Explicit faith and perfect obedience."

AFTERNOON SESSION.

After a few songs and prayer by Rev. J. T. Sargent, other letters were handed in and read.

The Association then went into the election of officers for the ensuing year. The following named officers were elected: J. F. McKibben, Moderator; C. H. Ellard, Clerk; A. L. Roane, Treasurer.

W. H. McGuire was appointed as finance committeeman.

Miscellaneous business was then taken up. Dr. J. E. Buchanan then introduced the following resolutions which were unanimously adopted by the Association:

RESOLUTIONS.

Resolved, That we the Baptists of Calhoun Association representing a constituency of over 3000 Baptists—pledge anew our allegiance to our government and the consecration of our all in manpower and financial ability to the winning of the war. But we enter our disapproval to the recent order of the third assistant secretary of war excluding from camps and armies pastors and religious workers. As the order does not apply to Catholics or Jews we regard it as discriminative, not for the best moral and efficiency of our soldier boys and is a violation of the spirit of the Constitution under which religious liberty is guaranteed and no infringement of the state is allowed in religious matters.

Submitted by,

J. E. BUCHANAN, Pastor.

Report on Ministerial Education was read by A. A. Brunner. Discussed by Rev. J. L. Powell, Dr. J. E. Buchanan, G. D. Collums, Rev. J. L. Hughes. Report adopted.

A cash collection of \$35.40 was taken by Bro. Hughes for Ministerial Education. Several pledged themselves to pay later or ask for offerings in their home churches.

REPORT ON MINISTERIAL EDUCATION.

Not before in history of the world has there been such a call for leaders. There never was so high a premium put on trained men in every branch of human activity. Many of our strongest preachers have given up their pastorates for religious work in the army because of the fact that efficient men along the lines of war activities are not as many as should be in this great enlightened country of ours. Not only are our present forces of leadership greatly drawn upon, but the sources of supply for the future are perilously depleted.

We call upon, (1) The fathers and mothers in their home circle to pray that God may call their sons into His kingdom work and offer them to God in prayer for this great work.

(2) That this matter be given especial attention by all the Sunday schools in their meetings.

We urge that every young preacher and every Christian worker take the advantage of the opportunities offered at Mississippi College and other religious schools for training that will make them more efficient in the Lord's work. Without training and development men cannot become efficient in the Lord's work. He never does anything for us that we can do for ourselves. He, by direction of His Holy Spirit, has organized three institutions for our training and development, namely: The Home, the Church, and the School. All three are necessary for making efficient ministers of the Gospel, and as a Christian people we have too largely neglected the advantage given to our preachers in our Christian schools.

Every kind word spoken in favor of better developed ministers, every effort used in their behalf will live throughout eternity because it is carrying out God's great plan. He says "study to show thyself approved, and in helping ministerial education we are carrying out a part of His plan. A well-trained and developed Christian minister in a community acts like leaven in bread. Eternity alone will estimate his worth in building up the Lord's Kingdom.

Let us all wake up to a realization of the great need of a better educated ministry. Respectfully submitted,

PITTSBORO CHURCH.

A petitionary letter from Elbethel church was present-

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ed and that church was received into the Association.

The devotional committee consisting of Bros. J. L. Johnson, W. H. McGuire, W. H. Holloway recommended that J. S. Hughes preach the sermon Thursday morning. By motion and second the Association went into the election of its representative to the Southern Baptist Convention. Rec. Lowrey Powell was chosen delegate with Rev. A. F. Brasher as alternate.

It was requested that each delegate to the Association ask his church to pay \$1.00 toward defraying the delegate's expenses in going to the Southern Baptist Convention.

Every one present was authorized by the Association to go as a delegate to the State Baptist Convention.

Bro. A. A. Brunner was elected as our representative on the State Board.

The Association was adjourned to meet at 8:30 o'clock Thursday morning.

THURSDAY—MORNING SESSION.

Devotional exercise was conducted by Rev. J. F. McKibben. Minutes of previous day were read and adopted.

Report on Pastoral Support was read by C. H. Ellard. Discussed by C. H. Ellard, Dr. J. E. Buchanan, Rev. J. L. Hughes. The following report was adopted.

PASTORAL SUPPORT.

What is the significance of pastoral support? Perhaps if we give a definition to support the question will be easier answered. Mr. Webster defines support as: To provide for. Then as we understand the subject, pastoral support means simply to provide for our pastors. May we ask then if our pastors are being supported in every sense of the word?

As a rule our preachers haven't much of this world's goods with which to meet the daily demands of our complex civilization. Too long they have existed in silence while the members of our churches gave either nothing or the bare crumbs that fell from their own well-supplied tables. But for the fixed habits of industry and thrift on the part of our ministers they never could have accomplished the glorious achievements of the past.

Today there are two things that tend to increase the daily draughts upon the pastor's purse. In common with the rest of us

they must be clothed and fed. With the continual advance in the price of food and clothing our pastors' salaries should have been increased at least 100 per cent during the two years past to meet these ever-growing demands.

It is also being urged that every preacher under 45 years of age prepare to take a seminary course now. The present war has opened our blinded eyes to the need of a better trained clergy. At present Baptists are unable to supply qualified men fast enough to fill their quota of chaplaincies in our great national army. It looks now as if other creeds and denominations may reap much of the golden grain that we should have gleaned.

Again the work at home is fast becoming more complex. Many pastors are finding it necessary to lay aside their ready-made sermons and prepare themselves with new ones. This of course, demands their time, prayers and best efforts. We believe that there has never been a time when our religious leaders needed to study God's word more and give themselves more unreservedly into His work than now.

Unless we, as God's people, support our pastors better and give them better opportunities for training and informing themselves, our spiritual needs will be neglected. When we have once learned to tithe and bring this money regularly and put it in the Lord's work, the problem of pastoral support will have been solved. No man can keep books with the Lord and pay the tenth of his income without receiving manifold blessings in this life and being rewarded in the life to come.

CECIL H. ELLARD,
FOR MERIDIAN CHURCH.

A petitionary letter was read from Antioch church, Lafayette county, and that church was received into the Association.

The Report on Sunday Schools was read by W. A. Berry. Discussed by W. A. Berry, Rev. A. F. Brasher, Rev. J. F. McKibben, G. D. Collums, Wilton Simpson, C. H. Ellard, Rev. J. L. Hughes. Report was adopted as read.

REPORT ON SUNDAY SCHOOLS.

In emphasizing the educational work in the churches we do not overlook the revival spirit, by any means. But there must be teaching before and training to follow if the "life" is to be saved. So Jesus was the founder of the New Testament church and is the world's greatest teacher; and he commands us to continue the work.

His command is: "Go ye, therefore, teach all nations, teaching them to observe all things whatsoever I have commanded you."

We have long been aware of the great work of our Sunday schools in preparing the child for the message of the Gospel and often in bringing them to a saving knowledge of our Lord and Savior, then how important, yea, how imperative, that we teach the Word of God. The Sunday School has been a great, and is destined to be a greater blessing in the development and enlistment of the membership of our churches that have preaching only once each month. Therefore, a live Sunday School with efficient officers and teachers, necessarily means an enlistment church in the spirit and as a rule our people are willing to work if they only had a vision of the needs and opportunities. With these efforts in view our schools have a great opportunity and responsibility, therefore, should be made as efficient as possible. To do this we make the following suggestions: That each Sunday school be urged to observe the "special days" arranged by the Sunday School Board, namely: Home and Foreign Missions in March, Education in June, State Missions in September, and other benevolence in December.

That a committee be appointed to visit churches to organize and help weak Sunday Schools. That our pastors and people talk and pray for the advancement of this great work.

ELLA MARTIN FOR SAREPTA CHURCH.

Mr. D. C. Burson, a Y. M. C. A. man of Camp Sheridan, Ala., told in an interesting way the "Story of the Y. M. C. A. work in camp.

Rev. J. L. Hughes then preached a sermon on "Sin," taking for his text 1st John 3:4.

Report on Publications was read by Dr. J. E. Buchanan. After discussions by J. E. Buchanan, J. L. Hughes, and J. F. McKibben, the following report was adopted:

REPORT ON PUBLICATIONS.

Who can estimate the power of the press? By it we get information and inspiration that leads to proper actions in things social, political and religious. Our interest and activity along any line, is governed largely by our information on any matter, and information is gained largely through the printed page. In religion the Bible comes first—In its pages we learn of God, of ourselves, of our relations to God and of our obligations to Him. The greater our knowledge, the better our hearts, and the more fruitful our lives in good works. Through our Christian literature, we learn of the ongoing of the kingdom. We become acquainted with the needs of the work, and are brought into active fellowship, with our brethren, in the practical work of spreading the truth and conquering this world for

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Christ. The papers that ought to be in every home are: The Baptist Record, our Home and Foreign Field, published by our Sunday School Board at Nashville, Tenn., and other religious papers. Alos, religious books for the children, that will mold their character and shape their lives that they may live for God and be a blessings to the world. So we care for their bodies let us given attention to their minds and hearts by furnishing them the right kind of mental and spiritual food.

Respectfully submitted,

SHILOH CHURCH.

Motion carried that the Association adjourn for one hour and thirty minutes for refreshments.

THURSDAY—AFTERNOON SESSION.

Roll call of Churches and delegates.

The following Report on Nominations was read and adopted:

REPORT ON NOMINATIONS.

We, your committee, recommend Macedonia as the place for the next Association, Rev. J. L. Roane to preach the introductory sermon. Alternate, Rev. Lee Rhodes.

Time, Wednesday of the third Sunday in September, 1919, 10 o'clock a. m.

EXECUTIVE COMMITTEE—Oscar Rich, Tilden Pryor, Sam Hawkins.

Respectfully submitted,

J. E. BUCHANAN,

E. S. SHAW,

D. D. STRIBLING.

Bro. W. H. McGuire made his report on Finance, which amounted to \$38.46.

Report on Woman's Work was read and discussed by Dr. J. E. Buchanan.

REPORT ON WOMAN'S WORK.

Our women are going on with increased impetus and enthusiasm, in their organized work. The report at the last convention was most gratifying and encouraging. There are in Mississippi 1,053 W. M. U. societies and Auxiliaries which are doing a most efficient work. Last Convention year our Baptist women raised and paid in for the varied work of the denomination \$23,583.06 in cash, and sent boxes valued at \$1,484.55 to our frontier missionaries. The grand total amounted to \$25,067.61, raised by them during the year. The amount raised by all the societies in the Southern Baptist Convention made a grand

total of \$463,997.50. Surely the work is worth while. May God's blessings rest upon our good women. Your committee could only wish a W. M. U. in each of our churches. If all were organized and at work, how much our kingdom interests would be helped.

SUBMITTED BY VARDAMAN CHURCH.

A Report on Prohibition was read by Rev. J. T. Sargent. Discussed by Rev. J. T. Sargent and Rev. A. F. Brasher, and adopted as read.

REPORT ON PROHIBITION.

We hail with gratitude the fact that of the fourteen states of our great Nation, Mississippi stands prominently among them as one who has adopted rigid prohibition laws. We rejoice that there is not a legalized saloon in Mississippi today. It should be a source of great consolation to all Christians that our state has dissolved partnership with the pernicious liquor traffic in a legal form. And now it behooves us as good citizens to stand by our endeavor to enforce our laws on prohibition that the blindtiger man may be forced out of business as well. For he is certainly among us and as long as he is allowed to remain he will continue his pernicious and heinous work.

The devil has no better agent upon earth perhaps, than the man who willfully and maliciously continues to make and sell this soul-destroying demon. All law-abiding citizens should put forth their best efforts in the exposure and prosecution of any and all who engage in this lawless traffic. To imitate the example of our Lord and meet God's approval, Christians must endeavor to put down the evils of strong drink. The disciples of Jesus may do much in the way of leading souls to Him by destroying the destroyer.

J. T. SARGENT, Chairman of the Committee.

After a few brief talks on the needs of the Orphanage the amount of \$19.05 was generously given to this deserving cause.

The Reports on Foreign Missions, Home Missions, and State Missions were read consecutively. After discussion by Rev. J. T. Sargent and Dr. J. E. Buchanan the reports were adopted as read.

REPORT ON FOREIGN MISSIONS.

So long as the commission given by our Lord, recorded in the Gospel, which reads: "Go ye into all the world and preach the gospel to every creature," and as long as there is a people, or an individual, who has not heard the message of salvation—just so long will the obligation of Foreign Missions, rest upon God's people. This

work is directed by a board located at Richmond, Va., composed of our best brethren, and selected by our Southern Baptist Convention. Rev. J. F. Love is secretary and general leader of this board. The past year has been one of great blessings, upon the work of our missionaries—more baptisms than ever before in the history of the work—and the most generous response in the support of the work, upon the part of the Southern Baptists. For current expenses and for the Judson Memorial Fund over one million dollars were given. The board came to the convention last May with all expenses paid, and the glorious report of the largest year's work, in its history. The calls and demands of this work are greater than ever before. So the convention ordered the board to lay out a program for the year, calling upon the States, and all the Associations in the States, all the churches in the associations, for increased contributions to this great work. We are working in China, Africa, Italy, Brazil, Mexico, Japan, Argentina and Chile. The millions in these countries are reaching out the hand and heart for help. "Shall we whose souls are lighted with wisdom from on high, shall we to men benighted, the lamp of life deny? No, by the love we have for Christ, by the blessings that have come to our own hearts, home and country, by the needs of dying men lost in sin, let us open our hearts and purses and give liberally to this great work. We urge every church in the association, that an offering be made between this and May 1st, 1919, to this noble cause. May God's blessings to us be the measure of our liberality.

Submitted by

CALHOUN CITY BAPTIST CHURCH.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga. It is wielding a vast influence over the Baptist people of the South, and especially over the work that is being done by our camp pastors. The assistance it renders so valiantly is received by the masses of the Baptist people of the South, in a manner that indicates its usefulness as a factor in the Christian work. In assisting the camp pastor it serves a greater number of people than any other factor. The principle set forth in the Bible for Home Mission work is to assist the saints at home and bring the lost to Christ. By giving our finance to God we always receive spiritual blessings in return. With the opening of the peace we expect to have at the close of the world war, it will be binding on the Baptists of the South to lead the world in the Lord's work, and this work must begin at home. If we assist God as we should in His work in the South, we will set a new standard of Christian efficiency, and the result will please God and the returns will show the spirit of love which is our inspiration.

With the close of the world war, we may expect to have several thousand people from foreign lands located in our midst, owing to the fact that we have so much unsettled territory. This of course, will present one of the greatest needs our board will be expected to meet.

God grant that we, the Baptists of the South, may make a greater effort to fill the ever-increasing opportunities of the present day, in a way that will be pleasing in His sight.

**LESLIE E. ROANE FOR ANTIOCH CHURCH.
REPORT ON STATE MISSIONS.**

State Missions is world wide Missions modified by and adapted to the needs, conditions and life of the state. It is the world-wide, gospel movement confined to a specific territory. It is that channel through which the churches of the state co-operate in preaching the gospel of Christ to the people of the state, and in instructing those who have accepted Christ in that gospel so that they may become obedient to it. Is is the fitting of the gospel of Jesus into the life of the state, and through the gospel making the life of Jesus triumphant in the state.

How do Baptists carry on their State Mission work? The Baptist have no Ecclesiastical organization, hence the work is purely co-operative. Baptists hold that every New Testament church is necessarily a missionary body, and that it exists solely for the purpose of proclaiming the gospel to a lost world. If these churches are to be efficient in their task they must of necessity co-operate. The Baptist principle underlying Baptist co-operation in kingdom work lends itself admirably to the most perfect organization, and the most efficient handling of all the forces. It is voluntary. In it there is no human authority, and there can be none.

The State Board of Missions in Mississippi has in charge all the mission work of the convention. In our mission work this year we are keeping in the field 12 general missionaries, assisting over 200 churches to pay their pastors, co-operating with the general association and the Home Board in work among the Indians, helping the negroes in their Theological work at Jackson, helping to build thirty houses of worship, and doing work among the soldiers.

Respectfully submitted,

CONCORD CHURCH.

RESOLUTIONS.

Resolved, That the thanks of this body is tendered the officers of this body for their efficient service in directing the work of this meeting.

Second, That our thanks are most heartily extended the pastor and members of this church and the people of this community for their open-hearted, generous hospitality given us while in their midst.

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Resolved, That the clerk have printed and distributed among the churches such number of minutes as the money will supply, retaining \$5.00 for his services as clerk.

Minutes of the day were read and adopted.

The Association adjourned to meet with Macedonia church 2 miles north of Calhoun City, on Wednesday morning after the third Sunday in September, 1919.

J. F. McKIBBEN, Moderator.

C. H. ELLARD, Clerk.

A. L. ROANE, Treasurer.

TREASURER'S REPORT.

Amount paid in: Antioch, \$14.00; Banner, \$48.00; Bethel, \$10.00; Concord, \$60.00; Calhoun City, \$228.17; Collums S. S., \$6.48; Derma, \$100.00; Dividing Ridge, \$5.00; Driver Flat, \$3.00; Elam, \$75.06; Friendship, \$5.04; Gaston Springs, \$15.16; Hopewell (P), \$25.00; Mt. Tabor, \$6.25; Macedonia, \$16.00; Hebron, \$20.05; Mt. Moriah, \$22.50; Meridian, \$41.09; Liberty, \$20.20; New Elbethel, \$9.20; New Liberty, \$26.79; Old Town, \$18.35; Pilgrim's Rest (C), \$25.00; Pine Grove, \$6.15; Pleasant Ridge, \$27.00; Poplar Springs, \$54.97; Providence, \$6.00; Public Collection, \$19.05; Pittsboro, \$73.39; Sarepta, \$58.00; Spring Creek, \$10.65; Turkey Creek, \$20.00; Rocky Mount, \$15.00; Clear Springs, \$11.70; Vardaman, \$102.38; TOTAL, \$1,204.73.

Amount paid out: Paid Dr. J. B. Lawrence, \$1,204.73.

A. L. ROANE, Treasurer.

OUR DEAD.

Antioch (C)—J. R. Coker.

Dividing Ridge—Nannie P. Jones.

Elam—Duncan Coker, Edd Perkins, Mrs. Louela Black, Mrs. May Jones.

Macedonia—J. C. Betterton.

Mt. Tabor—Wiley Patterson.

Mt. Moriah—Billie Blount, Susan McDonald, Edd Sartor, Francis Brasher.

Pine Grove—Flora Denley.

Poplar Springs—A. G. Brown.

Providence—A. J. Gaines.

Sarepta—Martha Henley.

CALHOUN BAPTIST ASSOCIATION

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COMMITTEES.

New Liberty—Pastoral Support.
Shiloh—Orphanage.
Concord—Publications.
Vardaman—Ministerial Education.
Derma—Foreign Missions.
Antioch—Prohibition.
Calhoun City—Woman's Work.
Pittsboro—State Missions.
Sarepta—Home Missions.
Elam—Sunday Schools.

APPORTIONMENT FROM EACH CHURCH.

Antioch (C), \$18.00; Antioch, (L), \$10.00; Bethel, \$10.00; Banner, \$50.00; Big Creek, ———; Calhoun City, \$225.00; Clear Springs, \$20.00; Concord, \$60.00; Derma, \$100.00; Dividing Ridge, \$10.00; Driver Flat, \$10.00; Duncan Hill, \$10.00; Elam, \$75.00; Elbethel, \$10.00; Friendship, \$10.00; Gaston Springs, \$15.00; Hebron, \$20.00; Hopewell, (Y), \$20.00; Hopewell (P), \$25.00; Liberty, \$20.00; London Hill, \$10.00; Macedonia, \$20.00; Meridian, 40.00; Midway, \$20.00; Mt. Tabor, \$20.00; Mt. Moriah, \$30.00; New Liberty, 25.00; New Elbethel, \$10.00; Old Town, \$20.00; Pilgrim's Rest, (Y), \$20.00; Pilgrim's Rest, (C), \$25.00; Pleasant Ridge, \$25.00; Pine Grove, \$10.00; Parker, \$10.00; Pittsboro, \$75.00; Poplar Springs, 50.00; Pine Valley, \$25.00; Providence, \$10.00; Rocky Mount, \$15.00; Shiloh, \$200.00; Sarepta, \$50.00; Spring Creek, \$15.00; Turkey Creek, 20.00; Vardaman, \$100.00.

ROLL OF CHURCHES WITH SUNDAY SCHOOLS.

CHURCHES	No. Pupils	Officers and Teachers	Kind of Literature	Contributions	Expenses	Superintendent	Secretary	Address
Antioch (C)	59	6 S.B.C.	6 S.B.C.	\$2639.97	\$17.00	J. I. Adams	Emmie Bagwell	Sarepta
Calhoun City	150	15 S.B.C.	15 S.B.C.	25.00	6.90	Tilden Pryor	Amy Morgan	Calhoun City
Concord	132	18 S.B.C.	18 S.B.C.			Willie Whitworth	Geo Vanlandingham	Pine Valley
Derna	60	6 S.B.C.	6 S.B.C.	13.63		R. W. Howell		Derna
Elam	50	7	5 S.B.C.	9.16	4.80	G. E. Denley	Jessie Pate	Coffeeville
Friendship	15	5 S.B.C.	5 S.B.C.		3.00	T. D. Windsett	H. H. Huddleson	Houston
Gaston Springs	90	10 S.B.C.	10 S.B.C.			B. F. Brown	Vara Lowe	Calhoun City
Liberty	70	6	7 S.B.C.		12.50	J. M. Murphree	Bessie Anderson	Springville
Meridian	75	6 S.B.C.	6 S.B.C.		6.00	C. H. Ellard	Rex Christian	Vardaman
New Liberty	75	6 S.B.C.	6 S.B.C.			T. D. Hollis	J. V. Hollis	Vardaman
Midway	60	4 S.B.C.	4 S.B.C.	25.00	8.00	W. A. Sanderson	Winnie Morgan	Houston
Old Town	65	7 S.B.C.	7 S.B.C.	4.60	7.50	J. F. Bryant	J. A. Murk	Pittsboro
Pilgrim's Rest (C)	45	4 S.B.C.	4 S.B.C.	10.00	6.00	Fernando Haire	Louana Collums	Houlka, Rt. 2
Pleasant Ridge	75	7 S.B.C.	7 S.B.C.	6.60	48.00	H. A. Henderson	Vivian Rich	Sarepta
Pittsboro	40	5 S.B.C.	5 S.B.C.	15.00	15.00	A. A. Brunner	Tellie Murf	Pittsboro
Poplar Springs	40	5 S.B.C.	5 S.B.C.	12.38	8.00	J. T. Ruth	Frank Gray	Reid
Shiloh	90	11 S.B.C.	11 S.B.C.	47.53	20.33	G. W. Bates	Ella Martin	Big Creek
Sarepta						W. A. Berry	Clara Christian	Sarepta
Vardaman						J. E. Kimbrough		Vardaman

Churches	Gains		
	Baptism	Letter	Restoration
Antioch (C)	7		3
Antioch (L)		2	
Bethel	3		
Banner			
Big Creek	2	7	
Calhoun City	5	1	
Clear Springs	40	5	
Concord			
Derna	7	2	
Dividing Ridge	3		
Driver's Flat			
Duncan Hill	14	3	
Elam		1	
Elbethel	12	8	
Friendship	8	5	
Gaston Springs			
Hebron			
Hopewell (Y)			
Hopewell (P)	7	2	
Liberty			
London Hill	6		
Macedonia			
Meridian	15	2	
Midway	6		
Mt. Tabor	14	2	
Mt. Moriah	6	4	
New Liberty	18	5	
New Elbethel			
Old Town	7		
Pilgrim's Rest (Y)			
Pilgrim's Rest (C)	6	3	
Pleasant Ridge			
Pine Grove	7		
Parker			
Pittsboro	9	3	
Poplar Springs			
Pine Valley			
Providence	30	1	
Rocky Mount	17	3	
Shiloh	1	2	
Sarepta	2		
Spring Creek	4	1	
Turkey Creek	11	6	
Vardaman			
TOTALS	262	70	

STATISTICAL TABLE.

Churches	Gains		Losses		Total Members	Value of Church Property	Pastor's Salary	Other Salaries	Minutes	State Missions	Home Missions	Foreign Missions	General Missions	Orphanage	S. S. Expenses	Other Objects	Budget System	Ministerial Relief	Hospital
	Baptism	Letter	Restoration	Death															
h (C)	7	3		1	11	\$ 500.00	\$ 49.00		\$ 2.25	\$ 7.00	\$ 7.00								
h (L)	2		1		28			1.85	.50				5.00	5.00					
	3			3	52	5.00			.80	8.75	15.00	6.25		10.00		8.00			
reek																			
n City	2	7		5	165	1650.00	250.00	.50	2.50	102.56	96.78			103.16		128.89		3.50	
Springs	5	1		1	70	200.00			.70				11.70						
d	40	5		4	215	600.00	75.00		2.50	19.50	26.70	13.80		7.70					
				3			300.00		2.00		41.16	48.14							
ng Ridge	7	2		6	76				.50										
's Flat	3				37	300.00			.50	3.00									
n Hill																			
	14	3		1	156	800.00	150.00	49.00	1.60	18.52	18.52	18.52		17.60					50.00
el		1			7				1.00										
ship	12	8	1	1	82		45.00	60.25	1.50	1.50	1.50	1.50		9.20					
n Spings	8	5		2	87	250.00			1.05	8.70	3.18	3.18		7.00				2.00	
n									.81	2.00	7.00	2.00							
well (Y)				2					1.30	5.75	4.50	5.75		2.75				.50	1.50
well (P)				4	1				1.00	2.00	5.65	6.95		3.30				.60	1.80
y	7	2	2		178	220.00													
n Hill																			
lonia	6			6	150	1200.00	125.00	5.00	2.00		11.95	16.00		14.00					
ian		2		8	165	600.00	88.50		1.50	15.00	13.87	7.20							3.50
ay	15	2	1	1	113		100.00	33.34	2.00	9.10	58.35								
abor	6			1	190	600.00	120.00	20.00	.50		27.25								
loriah	14	2	1	4	272		66.00	27.00	1.00	7.50	5.00	5.00		5.00					
Liberty	6	4			86	600.00			1.20	12.54	12.00								
Elbethel		5			52				1.00	3.20	3.00	3.00							
own	18				125	600.00			1.00	3.00	6.85	3.00		4.00					
m's Rest (Y)						400.00	55.00		.75	10.00	5.00	5.00		5.00		1.00			
m's Rest (C)	7			5	150	400.00	50.00	25.00	.95	10.00	3.75	5.25		5.00		2.00			
ant Ridge		3		1	80	225.00	20.00		.30	6.15									
Grove	6			1															
er																			
boro	7			5	109	1850.00	200.00	29.00	2.00	73.39	33.25	33.25				11.00			10.00
r Springs	9	3	1		175	200.00	125.00	45.50	1.50	27.36	12.00	10.00							
Valley																			
idence		2		8	79	300.00			.40				6.00						
y Mount	30	1		3	155	400.00	45.00		1.30	5.00	5.00	5.00							
h	17	3			137	1000.00	200.00	56.30	2.60	52.00	79.25	79.25		49.50		104.00			
pta	1	2		3	65	400.00	60.00		1.35	5.50	12.25	10.50		17.75		12.00			
ng Creek	2			1	40	500.00			1.20		10.30								
ey Creek	4	1		4	103														
aman	11	6		5	158	1600.00	200.00	5.00	2.75	27.00	35.38	40.00		32.03		28.85			
TOTALS	262	70	7	86	28	93731	15895.00	\$2323.50	\$427.24	\$ 45.81	\$446.02	\$563.46	\$334.54	\$ 21.70	\$297.99	\$283.74	12.00	6.00	65.80

ROLL OF CHURCHES, PASTORS, CLERKS, AND THEIR POSTOFFICE.

Churches	Pastor	Address	Clerk	Address	Meeting
Antioch (C)	J. F. McKibben	Pine Valley	A. L. Roane	Sarepta	4th Sunday
Antioch (L)			C. H. Johnson		
Bethel	A. F. Brasher	Sarepta	Ivy Brown	Sarepta	
Banner	A. F. Brasher	Sarepta	E. S. Shaw	Banner	1st Sunday
Big Creek					
Calhoun City	J. E. Buchanan	Calhoun City	Tilden Pryor	Calhoun City	2nd Sunday
Clear Springs	J. J. Hallums	Calhoun City	J. P. Liles	Coffeeville	2nd Sunday
Concord	J. F. McKibben	Pine Valley	Geo Vanlandingham	Pine Valley	3rd Sunday
Derma	A. S. Hall				
Dividing Ridge	J. J. Hallums	Calhoun City	M. E. Brewer	Coffeeville, Rt. 4	3rd Sunday
Driver's Flat	G. W. Wright	Banner	Ethel Howell	Water Valley, Rt. 6	
Duncan Hill					
Elam	Henry Shepherd	Water Valley	H. P. Pate	Coffeeville	2nd Sunday
Elbethel	Lee Rhodes	Vardaman			
Friendship	C. L. Rhodes	Vardaman	J. M. Evans	Houston	2nd Sunday
Gaston Springs	J. H. McGregor	Reid	K. Morgan	Calhoun City	4th Sunday
Hebron	J. H. McGregor	Randolph	J. P. Holloway	Sarepta	4th Sunday
Hopewell (Y)					
Hopewell (P)	J. H. McGregor	Randolph	A. C. Young	Sarepta	2nd Sunday
Liberty	D. M. Holloway	Randolph	Tom Pickens	Springville	3rd Sunday
London Hill					
Macedonia	J. T. Sargent	Calhoun City	T. G. Morgan	Calhoun City	3rd Sunday
Meridian	J. F. McKibben	Pine Valley	Arrie Anglin	Vardaman	2nd Sunday
Midway	T. N. Moody	Hohenlinden	J. T. Tedder	Vardaman	1st Sunday
Mt. Tabor	B. F. McPhail	Slate Springs	W. L. Murphy	Big Creek	2nd Sunday
Mt. Moriah	A. F. Brasher	Sarepta	G. M. Bratton	Sarepta	3rd Sunday
New Liberty	J. T. Sargent	Derma	I. V. Hollis	Vardaman	4th Sunday
New Elbethel	J. P. Mitchel	Paris	J. C. Garner	Tula	1st Sunday
Old Town	J. H. McGregor	Reid	J. A. Murk	Pittsboro	3rd Sunday
Pilgrim's Rest (Y)					
Pilgrim's Rest (C)	A. F. Brasher	Sarepta	M. D. Lantrip	Houlka	4th Sunday
Pleasant Ridge		Pine Valley	Mrs. Laura Lantrip	Houlka	1st Sunday
Pine Grove	J. F. McKibben		C. R. Chapman	Coffeeville	1st Sunday
Parker					
Pittsboro	A. S. Hall	Derma	S. H. Smith	Pittsboro	4th Sunday
Poplar Springs	S. R. Haughton	Vardaman	A. H. Morgan	Houlka	1st and 3rd
Pine Valley					
Providence	J. P. Mitchel	Paris	J. A. Head	Paris	2nd Sunday
Rocky Mount	Jesse McGregor	Randolph	W. W. Guthrie	Reid	1st Sunday
Shiloh	J. E. Buchanan	Calhoun City	O. T. Provine	Big Creek	4th Sunday
Sarepta	J. F. McKibben	Pine Valley	W. A. Berry	Sarepta	1st Sunday
Spring Creek	A. F. Brasher	Sarepta	J. M. Kelley	Panner	2nd Sunday
Turkey Creek	J. L. Reese	Water Valley	E. L. Newman	Pine Valley	4th Sunday
Vardaman	J. E. Buchanan	Calhoun City	Lee Sanderson	Vardaman	2nd Sunday

OFFICE.

Address	Meets
ota -----	4th Sunday
ota -----	
er -----	1st Sunday
ua City -----	2nd Sunday
eville -----	2nd Sunday
Valley -----	3rd Sunday
eville, Rt. 4 -----	3rd Sunday
r Valley, Rt. 6 -----	
eville -----	2nd Sunday
ton -----	2nd Sunday
un City -----	4th Sunday
ota -----	4th Sunday
ta -----	2nd Sunday
gville -----	3rd Sunday
un City -----	3rd Sunday
uman -----	2nd Sunday
aman -----	1st Sunday
Creek -----	2nd Sunday
ta -----	3rd Sunday
aman -----	4th Sunday
-----	1st Sunday
oro -----	3rd Sunday
ta -----	4th Sunday
ta -----	1st Sunday
eville -----	1st Sunday
oro -----	4th Sunday
ta -----	1st and 3rd Sundays
-----	2nd Sunday
-----	1st Sunday
Creek -----	4th Sunday
ta -----	1st Sunday
r -----	2nd Sunday
Valley -----	4th Sunday
man -----	3rd Sunday